BEFORE THE PUBLIC SERVICE COMMISSION OF **SOUTH CAROLINA**

DOCKET NO. 2020-245-E

In Re:)	
)	
Petition of The Electric Cooperatives of)	
South Carolina to Establish a new docket)	NOTICE OF ENTRY
for purpose of allowing electric)	OF CONTRACT
cooperatives to provide notice of certain)	
contracts as required by S.C. Code Ann.)	
§58-9-3030(C)(1) of the Broadband)	
Accessibility Act (Act 175 of 2020).)	
•	_)	

Tri-County Electric Cooperative, Inc. hereby provides notice to the Public Service Commission ("Commission") of the entry of a contract between itself and its affiliate TriCoLink, Inc. This notice is provided pursuant to S.C. Code Ann. § 58-9-3030(C)(1) of the Broadband Accessibility Act (Act 175 of 2020).

s/Frank R. Ellerbe, III

Frank R. Ellerbe, III (SC Bar No. 01866) ROBINSON GRAY STEPP & LAFFITTE, LLC P.O. Box 11449 Columbia, SC 29211 (803) 929-1400 fellerbe@robinsongray.com

Attorneys for The Electric Cooperatives of South Carolina

February 8, 2021

BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

DOCKET NO. 2020-245-E

In Re:)
Petition of The Electric Cooperatives of South Carolina to Establish a new docket for purpose of allowing electric cooperatives to provide notice of certain contracts as required by S.C. Code Ann. §58-9-3030(C)(1) of the Broadband Accessibility Act (Act 175 of 2020).	CERTIFICATE OF SERVICE)))

This is to certify that I, Toni C. Hawkins, a paralegal with the law firm of Robinson Gray Stepp & Laffitte, LLC have this day served a copy of the Notice of Entry of Contract between Tri-County Electric Cooperative, Inc. and TriCoLink, Inc. upon the parties of record by electronic mail and/or by placing a copy of same in the United States Mail, First Class, postage prepaid as follows:

Andrew J. D'Antoni, Counsel Mitchell B. Willoughby, Counsel Willoughby & Hoefer, P.A. P.O. Box 8416 Columbia, SC 29202-8416 adantoni@willoughbyhoefer.com mwilloughby@willoughbyhoefer.com

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Carri Grube Lybarker, Counsel Roger P. Hall, Counsel SC Department of Consumer Affairs P.O. Box 5757 Columbia, SC 29250 clybarker@scconsumer.gov rhall@scconsumer.gov

Patrick W. Turner Assistant Vice President – Sr. Legal Counsel AT&T South Carolina One CNN Center, SW 1424B Atlanta, GA 30303 pt1284@att.com Dated at Columbia, South Carolina, this 8th day of February, 2021.